

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION



| City Stickers:   |  |                                    |                         | T ==                  |                      |                             | GISTRATION           | I CAN V AU       | MDED                          |                         |   | 1 811    | Ed mine inim   | ST        | ATE      |
|--|--|------------------------------------|-------------------------|-----------------------|----------------------|-----------------------------|----------------------|------------------|-------------------------------|-------------------------|---|----------|--|-----------|----------|
| NEW OR CURRENT TITLE NUMBER 97765841   |  |                                    |                         | 1,50                  | NO1                  | KE                          | MOEK                 |                  |                               |                         |   |          |  |           |          |
| OWNER INFORMATION LEGAL STA<br>LAST NAME  BSE TRAILER LEA  | FIRST  |                                    | ME CODE IN BÖX<br>MIDDL | (1 (SAME<br>E INITIAL | ) 2(DIFFERE          | NT) 3(MULTIPUE<br>LAST NAME | LAST NAME            | s) 4(COM         | PANY) 6(C                     | VER 28                  | CHARACTE<br>RST NAME  | (RS) 4   | MAQ  | I - ILU N |          |
| ADDRESS 1 (MAILING)  |  |                                    |                         |                       |                      | ADDRESS 2 (P                | HYSICAL)             |                  |                               |                         |   |          |  |           | (        |
| 10233 GOVERNOR LN BLVD   |  |                                    |                         | IP CODE               | ODE CITY             |                             |                      |                  | STATE                         |                         |   | ZIP CODE |  |           |          |
| WILLIAMSPORT  "NITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION P  |  | MD 2                               |                         | 21795                 |                      | TELEPHONE # *PLACA          |                      |                  | *PLACARI                      | D/HEAR                  | ING IMPAIR  | ED CLS/Y | R INSURANC   | E POLICY# |          |
| HAMILTON 033   |  | 31/2016                            |                         |                       | VICE OPTION          | 24                          | 10 772               | 5501             |                               | Photosopia              |   |          |  |           |          |
| VEHICLE INFORMATION. VIN   |  | MAKE MODEL                         |                         | YEAR BODY             |                      | TITLE BRAND - translation   |                      |                  |                               | CODE TYPE OF            |   |          | F FUEL - translation CODE  |           |          |
| 3H3V532C2HT367967  |  | HYTR 3H3                           |                         | 2017                  | SE                   | NEW                         |                      |                  |                               |                         | N   |          |  |           | 9        |
| SURRENDERED TITLE #  |  | STATE PREVIOUS STATES 1            |                         | .ED                   | VEHICLE L            |                             | S CURRE              |                  | ENT MILEAGE                   |                         | ODOMETER ACTUAL (I<br>INDICATOR OVER 10 Y<br>(List one) IN EXCESS |          | RS / 16,000 LBS (1)<br>OF MECHANICAL LIMITS (9)  |           | CODE 1   |
| OOLOR CODE (enter appropriate code)* MOBILE HOME UPPER LOWER WOTH #AXLES   |  |                                    |                         | GRO                   | DSS VEHICLE          |                             |                      |                  | RADE-IN D                     | DESCRIPTION             |   |          | COMPANY VEHICLE #  |           |          |
| O  |  | d Registration                     |                         | ) SEE RE              |                      | FOR COMPLET                 |                      | IONS<br>E#(TRADE | E IN)(2)                      | l cu                    | ASS CODE/I  | SSUE YR  | The state of the s | ON DATE ( | 1)(2)(3) |
| PLATE #(1) CLASSCODE/ISSUEYR(1)(3) VALIDATION #(1) COL<br>U699877 8020/1994  |  |                                    |                         | TT OTION              | EIV III (I)          | TOTOLEN W(T/L)              |                      |                  | ,\-7                          |                         |   |          | PERMANENT  |           |          |
| TDR STICKER #(4) TEMP  | OPERATOR PERMIT#                                     | (3) # 0                            | F SEATS(5)              | ZONE(CC               | OUNTY NAME           | )(6)                        | USDOT                | / REGISTR        | EANT #(7)                     |                         |   |          | MOTOR CARRIER  | #(8)      |          |
| LIEN INFORMATION (If lien present) LIEN CODE FIRST LIENHOLD  |  | 500 S                              |                         |                       |                      | 1967 ( 18 A.)               |                      |                  |                               | isi-                    |   | e eye    | No.  | LIEN DAT  | E        |
| Supplier of the Control of the Contr | RUST BANK  |                                    |                         |                       |                      |                             |                      |                  |                               |                         |   |          |  | 05/31     | /2016    |
| 120 E BALTIMORE ST 25 FL   |  |                                    |                         |                       | BALTIMORE            |                             |                      |                  |                               | STATE<br>MD             |   |          | ZIP CODE<br>21202  |           |          |
| LIEN CODE SECOND LIENHO  |  |                                    |                         |                       |                      |                             |                      |                  |                               |                         |   |          |  | LIEN DAT  | Е        |
| STREET   |  |                                    |                         |                       | CITY                 |                             |                      |                  |                               | STATE                   |   |          | ZIP CODE   |           |          |
| PLESSEE / REGISTRANT INFORMATION (OWNER OF PLÂTE) LEGAL STATUS NAME CODE MAG LILU  |  |                                    |                         |                       |                      |                             |                      |                  |                               |                         |   |          |  |           |          |
| NAME   |  |                                    |                         |                       |                      | NAME                        |                      |                  |                               |                         |   |          |  |           |          |
| ADDRESS  |  |                                    |                         |                       | CITY                 |                             |                      |                  |                               | STATE                   |   |          | ZIP CODE   |           |          |
| VEHICLE COST / TAX INFORMATION (resulted for Title & Registration Transactions) SALE PRICE TRADE IN ALLOWANCE TAXA   |  |                                    |                         |                       |                      | AXABLE AMOUNT SALESTAX PAID |                      |                  |                               |                         |   |          | XEMPTION REASO   |           | TAX#     |
| DEALER NAME  |  |                                    | DEALER A                | ADDRESS               | 3                    |                             |                      |                  |                               |                         | ******  |          | DEALER#  |           |          |
| tRequired for Duplicate Title - T.C.A.   | 65:3:115 (submit Illegib                             | le or altered Cr                   | rificate of Title)      |                       | No.AF                | ra kujin                    |                      |                  |                               | NPA.                    | Maria, S  |          | H  | et.       |          |
| LOST   | STOLEN   |                                    | MUTILATED               |                       |                      | TN'D DUE TO N               |                      |                  |                               | ALTERE                  |   |          | ILLE:  | GIBLE     |          |
| Juder penalties of perjury, I hereby on the assignees to determine the acc<br>SIGNATURE OF CERTIFIER/OWNI  |  | ided is true and<br>provided by me | or on my behalf.        | ER OF AT              | TORNEY/AU            | THORIZED SIGN               | ATURE(IF A           | PPLICABLE        | E)                            | notor ve                | INCIG DIVISION  |          | 06/2   | 3/2016    | <u> </u> |
|  |  |                                    | CON                     | JMBER 22              |                      | APPLICATION                 |                      |                  |                               | REGISTRAR OF MOTOR VEHI |   |          | ICLES(COUNTY CLERK) HCM27  |           |          |
| 16175 @ DFFICE USE ONLY REGISTRATION FEE C   | HAMILTON  EMISSION: Trailer  CREDIT   LEASE FEE   TR |                                    | 33<br>ANS FEE           |                       | 6/23/2016<br>ERK FEE | ISSUANCE                    | (total fees collecte |                  | d Indicated certifies this fo |                         | this form   |          |  |           |          |
| 79.75  | ALES OR USE TAX                                      | SATAX                              | LOCALT                  |                       | ADDITIONAL           |                             | 12.0                 |                  | 11.                           | 1                       | 5.5<br>WHEEL TA   | 0        | .00  |           |          |
| SALES TAX USE TAX  |  |                                    |                         | 2507                  | , DOI HORAL          | *******                     |                      |                  |                               |                         |   |          | *TOTAL FEES COL  |           |          |
| *SERVICE OPT FEE O   | RGAN DONOR   | POSTAG                             | it                      | VER                   |                      | ID / RESIDENCY VERIFICATION |                      |                  |                               |                         |   | 108 25   |  |           |          |